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| DECLARATION   | FOR UTIL                          | JTY OR                                     | Attorney Docket<br>Number | McDonald Garlic              |                |  |  |  |  |  |
|---|-----------------------------------|--|---------------------------|------------------------------|----------------|--|--|--|--|--|
| DESIGN<br>PATENT APPLICATION                                      |                                   |  | First Named Inventor      | McDONALD, Robert             |                |  |  |  |  |  |
|   |                                   |  | COMPLETE IF KNOWN         |                              |                |  |  |  |  |  |
| (37 C   | FR 1.63)                          | 1  | Application Number        | 10/564,242                   |                |  |  |  |  |  |
| Declaration Submitted OR With initial                             |                                   | stion<br>Itted after Infibel<br>(surpherge | Filing Date               | 08/07/2004                   |                |  |  |  |  |  |
|   |                                   |  | Art Unit                  |                              |                |  |  |  |  |  |
| Filing  |                                   | FR 1.16 (e))                               | Examiner Name             |                              |                |  |  |  |  |  |
|   | requi                             | 60)  | Crammer Marrie            |                              | /              |  |  |  |  |  |
| I hereby declare that:  |                                   |  |                           |                              |                |  |  |  |  |  |
| •   |                                   |  |                           |                              |                |  |  |  |  |  |
| Each inventor's residence, m                                      |                                   |  |                           |                              |                |  |  |  |  |  |
| I believe the inventor(s) name<br>which a patent is sought on t   | ed below to be                    | the original and first i                   | inventor(s) of the subje  | ect matter which is claimed  | and for        |  |  |  |  |  |
|   |                                   |  | THE IN DEADLE             |                              | <del></del>    |  |  |  |  |  |
| METHOD FOR PREVENTING FUNGAL GROWTH IN PLANTS                     |                                   |  |                           |                              |                |  |  |  |  |  |
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|   |                                   | (Title of the                              | invention)                |                              |                |  |  |  |  |  |
| the specification of which  |                                   |  |                           |                              |                |  |  |  |  |  |
| is attached hereto  |                                   |  |                           |                              | İ              |  |  |  |  |  |
| OR  |                                   |  |                           |                              | !              |  |  |  |  |  |
|   |                                   |  | 1                         |                              |                |  |  |  |  |  |
| was filed on (MM/DD/  | m) [                              | 08/07/2004                                 | as United States A        | pplication Number or PCT     | International  |  |  |  |  |  |
| Application Number 1  | V584.242                          | ***  |                           |                              | ì              |  |  |  |  |  |
|   |                                   |  | on (MM/DD/YYYY)           |                              | f applicable). |  |  |  |  |  |
| I hereby state that I have revi<br>emended by any amendment       | ewed and unde<br>apacifically ref | erstand the contents of<br>erred to above  | of the above identified   | specification, including the | cialms, as     |  |  |  |  |  |
|   |                                   |  |                           |                              | :              |  |  |  |  |  |
| acknowledge the duty to d<br>continuation-in-part application     | isclose informa                   | stion which is materi                      | ial to patentability as   | defined in 37 CFR 1.56,      | including for  |  |  |  |  |  |
| BIO BM IMPOUND OF PC   INSERT                                     | 1800nel Ming G                    | ate of the continuatio                     | n-in-part application.    |                              |                |  |  |  |  |  |
| hereby claim foreign priorit                                      | y benefits unde                   | er 35 U.S.C. 119(a)                        | (d) or (f) or 365(b) o    | of any foreign application(s | ) for petent.  |  |  |  |  |  |
| riventor's or plant breeder's a                                   |                                   |  |                           |                              |                |  |  |  |  |  |
| application for patent, invento<br>sefore that of the application |                                   |  | te(s), or any PCT inter   | mational application having  | a fling date   |  |  |  |  |  |
| Prior Foreign Application   | II which priori                   | Foreign Filling                            | Date I - Date             |                              |                |  |  |  |  |  |
| Number(s)   | Country                           | (MM/DD/YYY                                 |                           |                              | y Attached?    |  |  |  |  |  |
| CT/US04/21950   | US                                | 07/11/2003                                 | 1                         |                              | 7              |  |  |  |  |  |
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| Additional foreign ap   | plication numb                    | ers are listed on a su                     | pplemental priority dat   | a sheet PTO/SB/02B attac     | hed hereto.    |  |  |  |  |  |
| his collection of information is remain                           |                                   | Pena 1                                     |                           |                              |                |  |  |  |  |  |

The conclusion of Information in required by 36 U.E.C. 116 and 37 CPR 128. The information is required to colors or make a leavest by the color with the U.S. 126 and 37 CPR 128. The information is required to colors or make a leavest by the color with the U.S. 126 and 37 CPR 128. The U.S. 128 and 37 CPR 128 and 128 an

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|---|--|--|---|--|--|---|--|-------|--|
| Direct all correspondence to:   |  |  |   | 081212   |  |   | Correspondence<br>address below  |       |  |
| Name  |  |  |   |  |  |   |  | t     |  |
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| Country Telepi  |  |  | none  |  |  | Email   | Email  |       |  |
| publication of the application or issuance of a petent. Fit application is referenced in authorization forms PTO-20 publicly aveilable.  It hereby declare that all state and the state of | inflermore, the rec<br>a published app<br>38 submitted for pi<br>smants made here<br>be true; and furth<br>nade are punisheb | ord from<br>fication (<br>syment p<br>on of my<br>her that<br>le by fine | or an aband<br>or an issu<br>ourposes a<br>own know<br>these star<br>or imprise | ioned app<br>ed peter<br>re not re<br>fedge are<br>ternents n<br>onment, o | t (see 37 tained in the true and the true made to both, under the true to the true true true true true true true tru | y also be ava<br>CFR 1.14).<br>• application i<br>hat all stateme<br>with the kno<br>ar 18 U.S.C. 1 | Mable to the public if the Checks and credit or office and therefore are represented in the control of the cont | TO TO |  |
| NAME OF SOLE OR FIRST   |  |  |   | etition ha   | s been flied   | for this unsign   | ned inventor   | Ţ     |  |
| Given Neme (first and middle<br>IOSERT  | (if anyi)  |  |   |  | Family N<br>McDONAL  | ame or Suma<br>D  | me   | Ī     |  |
| Inventor's Signature  * But with A.M.   | e Don Col  |  |   |  |  |   | Date<br>01 SEPTEMBER 2008  | Ī     |  |
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| City  | State  |  |   | Z  | •  |   | Country  | t     |  |
| AN ANTONIO  | ΤX   |  |   | 78   | 218  | h   | na   | -     |  |
| Additional inventors or a lege  | representative are being   | g named or   | the   | supple   | mental shoot(s)  | PTO/98/02A or   | 02LR attached hereto.  | 1     |  |